**Tribhuvan University Institute of Engineering Pulchowk Campus**

**Department of Mechanical and Aerospace Engineering**

**Note: This form should be treated as confidential. After completion, please send this form directly to** [**mech.aero@pcampus.edu.np**](mailto:mech.aero@pcampus.edu.np) **in a pdf format with a suitable stamp and signature from the industry supervisor’s organizational email ID.**

**STUDENT INFORMATION**

| Name: | |
| --- | --- |
| Course: **AS 751 Internship** | |
| Year/Semester: **IV/II** | Batch: BAS **2076** |

**ORGANISATION INFORMATION**

| Name: |  | |
| --- | --- | --- |
| Address: |  | |
| Tel /Fax No: |  | |
| Name of Industry Supervisor: |  | |
| Supervisor’s email address: |  | |
| Date & Time of Visit: |  | |
| Program Duration: | **4 weeks** | From: |

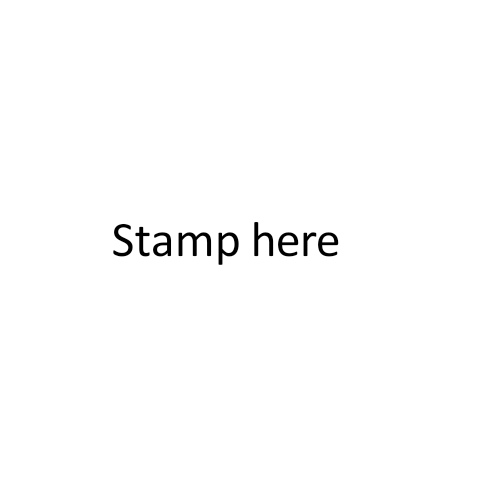
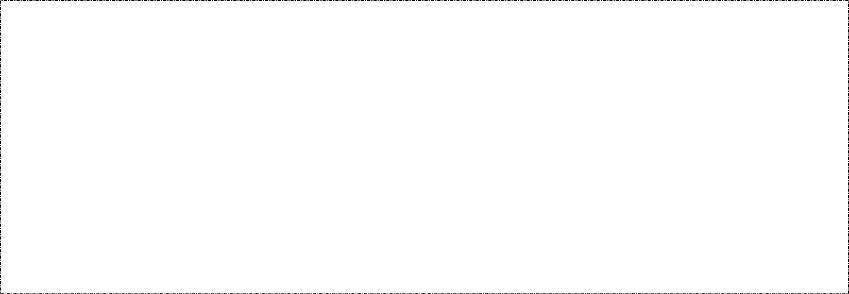
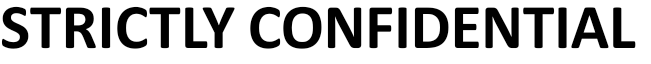
**TO BE FILLED UP BY INDUSTRY SUPERVISOR**



**INDUSTRY SUPERVISOR’S EVALUATION**

For Industry Supervisor’s use. Please tick (√) where applicable. **This section carries 40 out of 50.**

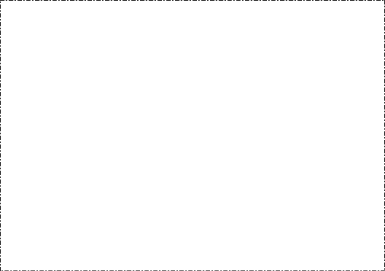
| **Factors** | **Very Poor**  **(1)** | **Poor (2)** | **Satisf actory**  **(3)** | **Good (4)** | **Excell ent (5)** |
| --- | --- | --- | --- | --- | --- |
| **+COMMUNICATION SKILLS** |  |  |  |  |  |
| 1. Ability to present ideas clearly, effectively, and confidently in both oral and written forms |  |  |  |  |  |
| 2. Ability to practice active listening skills and provide  feedback |  |  |  |  |  |
| 3. Ability to present clearly with confidence appropriate to the level of the listener |  |  |  |  |  |
| 4. The ability to use technology in presentations |  |  |  |  |  |
| **CRITICAL THINKING AND PROBLEM SOLVING SKILLS** |  |  |  |  |  |
| 5. The ability to identify and analyse problems in complex and vague situations, as well as to make justified  evaluations |  |  |  |  |  |
| 6. The ability to develop and improve thinking skills such as to explain, analyse and evaluate discussions |  |  |  |  |  |
| 7. The ability to find ideas and alternative solutions |  |  |  |  |  |
| 8. The ability to think out of the box |  |  |  |  |  |
| 9. The ability to make decisions based on concrete evidence |  |  |  |  |  |
| 10. The ability to persevere as well as to fully concentrate on a given task |  |  |  |  |  |
| 11. The ability to understand and to fit in with the culture of  the community and new work environment |  |  |  |  |  |
| **TEAMWORK SKILLS** |  |  |  |  |  |
| 12. Ability to build good relations, interact with others and  work effectively with them to achieve the same objectives |  |  |  |  |  |
| 13. Ability to understand and interchange roles between that of a team leader and a team member |  |  |  |  |  |
| **INFROMATION MANAGEMENT** |  |  |  |  |  |
| 14. The ability to search and manage relevant Information  from different sources |  |  |  |  |  |
| 15. The ability to accept new ideas and the capability for autonomous learning |  |  |  |  |  |
| **ENTREPRENEURIAL SKILLS** |  |  |  |  |  |
| 16. The ability to identify business opportunities |  |  |  |  |  |
| **PROFESSIONAL ETHICS AND MORAL** |  |  |  |  |  |
| 17. Ability to recognize the effects on the economy, environment and socio culture in professional practice |  |  |  |  |  |
| 18. The ability to analyse and make decisions in solving problems related to ethics |  |  |  |  |  |
| **LEADERSHIP SKILLS** |  |  |  |  |  |
| 19. Knowledge of basic leadership theory |  |  |  |  |  |
| 20. The ability to lead a project |  |  |  |  |  |

**STUDENT’S INVOLVEMENT DURING THE PROGRAM**

**For Industry Supervisor’s use.** Briefly describe the task/ scope/ project given to the student undergoing the training. This section carries **10 marks out of 50.**

Note: Must comply with the ‘*Areas of Industrial Training Coverage*’.

| **AREA** | **PROJECT/ TASK GIVEN** | **COMMENT** | **MARKS** |
| --- | --- | --- | --- |
|  |  |  |  |
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**Overall Score of the student:**

**DECLARATION**

I hereby certify that the above information is true and the student performance has been evaluated fairly.

Signature : ......……………..………………………….…

Name :

Date :